



# Registration Form

February 21-March 1, 2018  
San Luis Valley, Colorado to Washington, D.C.

*Due October 13, 2017*

## PERSONAL INFORMATION

FIRST NAME:

LAST NAME:

FARM/COMPANY:

STREET ADDRESS:

CITY, STATE and ZIP CODE:

EMAIL ADDRESS:

CELL PHONE:

WORK PHONE:

DATE OF BIRTH:

CHECK ONE:            MALE            FEMALE

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## BACKGROUND INFORMATION

Market primarily grow for:            Chip            Fresh            Process            Seed

All markets grow for:            Chip            Fresh            Process            Seed

List any leadership positions you are currently in:

List any leadership positions you have served in:

Sponsoring state organization:

Emergency Contact Name & Relationship:

Emergency Contact Phone:

### **SUPERVISOR APPROVAL**

*This section to be completed prior to submission.*

\_\_\_\_\_ (Applicant) has my permission and support to be involved in the 2018 Potato Industry Leadership Institute, including mandatory travel dates of February 21-March 1, 2018.

Supervisor's Signature \_\_\_\_\_

Date \_\_\_\_\_

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### **SUBMISSION INFORMATION**

**Registration Deadline:** Email registration form to [hillaryh@nationalpotatocouncil.org](mailto:hillaryh@nationalpotatocouncil.org) by **October 13, 2017**.

**Registration Fee:** \$2,250 (includes transportation, lodging and scheduled meals)  
*(Participant is responsible for transportation and parking to/from their hometown airport and miscellaneous expenses during the program.)*

Registration fee is due by October 31, 2017. Mail a copy of the registration form along with payment to the National Potato Council, to:

National Potato Council  
1300 L Street, NW Suite 910  
Washington, D.C. 20005

**Registration Confirmation:** The Potato Industry Leadership Institute Steering Committee will review all applications and confirm participation by December 1, 2017.

**Scholarships:** Interested participants can apply for a scholarship to cover the registration fee. Preference will be given to those applications that lack a state or local organization. Scholarships will be given based upon an application form reviewed by the selection committee. Local or state organizations are encouraged to find sponsors for funding attendees of the Institute.

**Questions:** Contact Hillary Hutchins at the National Potato Council, [hillaryh@nationalpotatocouncil.org](mailto:hillaryh@nationalpotatocouncil.org) or (202) 682.9456.